

标题：

犹太教基督教穆斯林教各自信仰法则的代表符号阐明了人类和平共处之道

Title:

The Representative Symbols of Judaism, Christianity, Muslim of Their Respective Faith and Laws Clarify The Way of Mankind Peace-Coexistence.

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犹太国和巴勒斯坦国的兄弟姐妹们：

Brothers and Sisters from Israel and Palestinian:

看到您们两方不断相互伤害实在令人难过！因为您们的信仰都是如此的真挚！您们的宗教都闪烁着真理的光芒！那么问题究竟出在哪里？让我从您们各自宗教大道至简的形象代表符号谈起：

It is sad to see you two parties keep hurting each other! Because both of your beliefs are so sincere! And both of your religions are shining with the light of truth! So what seems to be the real problem?? Let me start with the symbols representing the laws of your respective religious beliefs, which illustrate the great truth in the most simplified visual image:

一. 犹太教

正如我主雅赫维有不同的名称，七烛台、九烛台和大卫之星，均方式方法异曲同工代表信仰我主雅赫维及其复合对应的“三位一体法则”。其中包括：

七烛台的中轴复合对应两侧三对蜡烛，代表 “人类三大支柱型认知”。三三而九的九烛台和大卫之星同理。

七烛台的横向三个台臂加主轴、九烛台的横向四个台臂均复合对应代表我主雅赫维自身道德结构化的“四大位格”。

七烛台左右各自对称的三支亦复合对应代表我主雅赫维自身道德结构化的“六大概念”。

大卫之星亦复合对应代表，我主“雅赫维本位（道德结构自旋自洽体系）包容完满三位一体”，以及结构化的万物复合对应三位一体的存在方式和存在关系通过不同形状展现展开。其中，六角亦代表“（四大位格所蕴涵的）六大概念”组成的两个大三角所代表的，我主“雅赫维（道德结构自旋自洽体系）包容完满三位一体”，和，“子/圣子本位（道德结构约自旋自洽环节）约包容三位一体”。

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I. Judaism

Just as My Lord "Yahweh" has different names. "Seven Branch Menorah", "Nine Branch Menorah", and "Star of David" all represent the faith of my lord "Yahweh" and its "Trinity laws" by compounding and corresponding, which is the same principles that were expressed with different ways and methods. Which includes:

The main shaft of "Seven Branch Menorah" compounding and corresponding its three pairs of candles on both sides represent "The Three Major Pillar Type Cognitions of Human-Being". So does "Three times three is 'Nine Branch Menorah'" and "Star of David".

The three candle arms crossed horizontally plus the main shaft on "Seven Branch Menorah" also represent the moral-structured Quadriety of My Lord "Yahweh" itself. So does "The four candle arms crossed horizontally on 'Nine Branch Menorah'".

The three pairs of candles on both sides of "Seven Branch Menorah" also represent the moral-structured "Six Major/Basis Concepts" of My Lord "Yahweh" itself.

"Star of David" also represents My Lord "Yahweh moral structures spin and self-consistent system", and the structured everything self and each other, the ways of existence and the relationship of existence of Trinity/About-Trinity, compounding and corresponding, show and unfold through different shapes. Among it: The Six Horns also represent the "Six Major/Basis Concepts (contained in Quadriety)" "and they together form the two big triangles that represent, My Lord "Yahweh standard compounding and corresponding, (moral-structures spin and self-consistent system) inclusive completely Trinity", and "Son/Holy-Son standard compounding and corresponding, (moral-structures about spin and self-consistent node) about inclusive Trinity".

So on.

何为“人类三大支柱型认知”？

What are “The Three Major Pillar Type Cognitions of Mankind”?

In short:

人类支柱型认知一.

我主雅赫维复合对应展示:

便于结构化的人类认识了解的我主雅赫维“圣体/圣父道德结构自旋自洽体系”；

和,

即便人类不复存在而无从阐述,我主雅赫维之“圣灵无形”依然永驻;

此为我主“雅赫维本源本位复合对应包容完满三位一体”为全体人类认知认证之源。

The First Major Pillar Type Cognitions of Mankind.

My Lord Yahweh compounding and corresponding displays:

Facilitate structured human knowledge and understanding of “My Lord Yahweh, The Holy Father moral structures spin and self-consistent system”.

And,

“Even if humanity ceases to exist and because of this there is no language and symbols to explain My Lord Yahweh, but My Lord Yahweh, The Invisible Holy Spirit will always exist”.

This is “My Lord Yahweh itself as the source and standard, compounding and corresponding, inclusive completely Trinity”, and this is the source of all human cognition and verification.

人类支柱型认知二.

我主“雅赫维道德结构自旋自洽体系”复合对应展示:

“我主雅赫维/圣父创生全体之子——划分趋势”；

和,

“全体子回归我主雅赫维/圣灵——整合趋势”；

这是我主“雅赫维本位复合对应（道德结构自旋自洽体系自身创生回归双趋势）包容完满三位一体”。

The Second Major Pillar Type Cognitions of Mankind.

My Lord Yahweh, “The Holy Father moral-structures spin and self-consistent system”
compounding and corresponding displays:

“My Lord Yahweh, The Holy Father creates the Son of all things——The Division Trend”.

And,

“Son of all things return to My Lord Yahweh, The Holy Spirit——The Integration Trend”.

This is My Lord Yahweh, “The Holy Father standard compounding and corresponding, (moral-structures spin and self-consistent system with its dual trends) inclusive completely Trinity”.

人类支柱型认知三：

我主“雅赫维道德结构自旋自洽体系”在自身同一位置复合对应展示：

“其自身半个组成之身——完善持以平衡的圣体”；

和，

“其自身另半个组成之身——完美均融理解的圣灵”。

故称“雅赫维复合对应（道德结构自旋自洽体系）包容完满三位一体”。

The Third Major Pillar Type Cognitions of Mankind.

My Lord Yahweh, “The Holy Father moral-structures spin and self-consistent system”
compounding and corresponding displays that in the same position of itself:

“Half of My Lord Yahweh/The Holy Father’s body which is the consummately held Holy Body
in balance”.

And,

“Another half of My Lord Yahweh/The Holy Father’s body which is The Holy Spirit that
perfectly uniform fusion and understanding”.

This is My Lord Yahweh, “The Holy Father standard compounding and corresponding, (moral-structures spin and self-consistent system) inclusive completely Trinity”.

同理于上述代表符号复合对应代表不同寓意，犹太教的圣父、圣体、圣灵复合对应亦代表不同寓意。

Same as above these representative symbols compounding and corresponding represent different meanings. The Holy Father, Holy Body, and The Holy Spirit of Judaism compounding and corresponding also represent different meanings.

何为“四大（基础）位格”和“六大（基础）概念”？

为人一旦从全体“个性规律”中求得“共性原则”，自然而然将全体结构化的认知认证，在“共性原则”同时也是“个性规律”的基础上，大道至简为“四大(结构)范畴”，犹太教称其为“Quadrity”，中文现称“四大(基础)位格”，及其所包含的“六大(基础)概念”。其中：

What is “Quadrity(Four major basis categories/stages/persons)” and “The six major basis concepts (status) ”?

Once a person finds "The Structured Principle of Commonality" that from all "The Structured Laws of Personality", the person will naturally, based on that "The Structured Principle of Commonality" at the same time also is "The Structured Laws of Personality", naturalized all the human structural cognition certification into “The four major structural categories”, which also named Quadrity in Judaism. And the "six (infrastructure) concepts" that Quadrity contains. Among them:

“（基础）位格一”只包含“（基础）概念一”，故合称“基础位格概念一”。它代表我主“雅赫维本位复合对应（道德结构自旋自洽体系）包容完满三位一体”。

“The Basis Category/Stage/Person I” only contains One of “The major basis Concept (status)”, so collectively called “The Basis Category/Stage/Person Concept (status) I”. It represents My Lord “Yahweh standard compounding and corresponding, (moral-structures spin and self-consistent system) inclusive completely Trinity”.

“（基础）位格二”同时包括“两大（基础）概念”。其中，“基础位格概念二.A”代表我主“雅赫维本位复合对应（道德结构自旋自洽体系）包容完满三位一体”在其自身同一位置完满复合的半个组成身子“完善持以平衡之圣体”；“（基础）位格概念二.B”代表我主“雅赫维本位复合对应（道德结构自旋自洽体系）包容完满三位一体”在其自身同一位置完满复合的另半个组成身子“完美均融理解之圣灵”。

“The Basis Category/Stage/Person II” contains Two of “The major basis Concepts (status)”. Among it:

“The Basis Category/Stage/Person Concept (status) II.A” represents My Lord “Yahweh standard compounding and corresponding, (moral-structures spin and self-consistent system) inclusive completely Trinity” in the same position of itself, “Half of My Lord Yahweh body named The Holy Body which is consummately held in balance”.

“The Basis Category/Stage/Person Concept (status) II.B” represents My Lord “Yahweh standard compounding and corresponding, (moral-structures spin and self-consistent system) inclusive completely Trinity” in the same position of itself, “Another half of My Lord Yahweh’s body named The Holy Spirit which is perfectly uniform fusion and understanding”.

“（基础）位格三”只包含“（基础）概念三”。故合称“基础位格概念三”。它代表此/彼“人/事/物本位复合对应（道德结构自旋自洽环节）约包容三位一体”。

“The Basis Category/Stage/Person III” only contains One of “The major basis Concept (status)”, so collectively called “The Basis Category/Stage/Person Concept (status) III”. It represents “This/That person/thing/object standard compounding and corresponding, (frequency-structures spin and self-consistent node) approximately inclusive Trinity”.

“（基础）位格四”同时包括“两大（基础）概念”。其中，“基础位格概念四.A”代表此/彼“人/事/物本位复合对应约之（道德结构自旋自洽环节）包容三位一体”在其自身约之同一位置复合的半个组成身子“持以平衡之体”；“（基础）位格概念四.B”此/彼“人/事/物物本位复合对应约之（道德结构自旋自洽环节）包容三位一体”在其自身约之同一位置复合的另半个组成身子“灵魂理解”。

“The Basis Category/Stage/Person IIII” contains Two of “The major basis Concepts (status)”. Among it:

“The Basis Category/Stage/Person Concept (status) IIII.A” represents “This/That person/thing/object standard compounding and corresponding, (frequency-structures spin and self-consistent node) approximately inclusive Trinity” in about the same position of itself, “About half of This/That person/thing/object body which is proximately held the in balance”.

“The Basis Category/Stage/Person Concept (status) IIII.B” represents “This/That person/thing/object standard compounding and corresponding, (frequency-structures spin and self-consistent node) approximately inclusive Trinity” in about the same position of itself, “Another half of This/That person/thing/object body named the soul which is proximately uniform fusion and understanding”.

依据我主“雅赫维复合对应（道德结构自旋自洽体系）包容完满三位一体”法则，在道德结构化的基础上，“六大基础概念”复合对应组成“四大基础位格”，“四大基础位格六大基础概念”复合对应组成“三位一体/三位（约）一体”。

According to my lord The Laws of My Lord “Yahweh standard compounding and corresponding, (moral-structures spin and self-consistent system) inclusive completely Trinity”, based on the moral structures, “The six major basis Concepts (status)” compounding and corresponding, formed “Quadrity (Four major basis categories/stages/persons)”. “Quadrity (Four major basis categories/stages/persons)” with its “The six major basis Concepts (status)” compounding and corresponding, formed “Trinity/About-Trinity”.

二. 基督教

II. Christian

同于上述同时，基督教在融合自身文明文化深邃同时，将上述代表犹太教的代表符号们统一整合简化为符号“十字架”。并用“三位一体”的文字明确定义了上帝“法则”。其中：

“圣父圣子圣灵三位一体”代表“人类第二大支柱型认知”。“子”前冠以“圣”，代表认识掌握上帝信仰法则的人子，站在其父雅赫维同时也是圣子自身完满立场属性（参见下方实球之例），与我主雅赫维合一，为我主雅赫维代言。

While Christianity is deeply integrating its own civilization and culture, use the most simplified symbol The Cross, uniformly represents above Judaism symbols. And use the words "Trinity" to clearly define the "law" of God. Among it:

“Trinity of Holy Father, Holy Son, Holy Spirit” represents “The Second Major Pillar Type Cognitions of Mankind”. Crowned the "Holy" on the Son, it represents Holy Son who knows and masters My Lord Yahweh’s Faith and its Laws. And Holy Son stands on the position and attribute of his Holy Father, which also is his own completely position and attributes (See “the solid ball” example below), oneness with My Lord Yahweh, speaks for My Lord Yahweh.

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三. 伊斯兰教

III. Islam

正如犹太教和基督教，伊斯兰教通过深度融合自身文明文化风俗，方式方法异曲同工地阐明“阿拉三位一体法则”。并使用“阿拉星月/阿拉黑白/阿拉男女”等符号复合对应代表“阿拉三位一体法则”。

伊斯兰教明确提出了“四个阶段”和“六个概念”。

伊斯兰教也通过星月、黑夜白昼等交替以及舞蹈等，展示“阿拉星月道德结构自旋而自洽体系法则”。

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Just as Judaism and Christianity, Islam through the deep integration of its own civilization, culture, and customs, also find out the same Faith and laws that were expressed with different ways and methods. And use symbols such as Allah with Star and Moon, Allah with white and black, Allah with man and woman, etc. to represent Allah's Faith and its “Trinity laws” by compounding and corresponding.

Islam clearly puts forward " Four Major Stages" which is Quadrity and "Six Major Concepts".

Islam also demonstrates “Allah standard compounding and corresponding, (moral-structures spin and self-consistent system) inclusive completely Trinity” through the alternation of stars and moon, night and day, and revolving dance etc.

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认识掌握上述，不但对为人三位一体地“生学完满自我之上帝理解平衡和合做人做事构建社会、死学上帝无形放下局限意识系列组成之身回归上帝完满自我”至关重要；也对健全科学现代化理念信仰法则至关重要。

Understanding and mastering the above is not only vital to those: Who in life want to learn understands and balance, thereby harmonically uniting to be this kind of person or doing this kind of thing or build this kind of society; and who in death want to learn that God is invisible thereby put down self-limited consciousness series formed body, return to be God which is completely self; which called “Trinity of life and death”. It is also important for people to complete the idea, faith, and laws of scientific modernization.

举完满宇宙(上帝)为一实球形象之例，全体人类认知认证为实球自身和实球不同层次位置角度界面的组成存在方式和组成存在关系，全体人类认知认证从各自立场属性出发到达彼此相互立场属性，均划分整合方式方法异曲同工别名别式共同为（或约为）彼、为（或约为）此、为（或约为）彼此相互；反之，则各持己方局限之见互不包含兼容。

For example: The complete universe is a solid ball. All human’s cognitions and certifications are the ways of composition existence and the relationships of composition existence of this solid ball itself and each of its levels, angles, positions, interfaces. When all human’s cognitions and certifications, departure from their respective standpoint and attributes, reaches/about-reaches to each other's standpoint and attributes. All the same principles that were expressed with different ways and methods by the different dividing and integrating as (that/about that, this/about this, each other/about each other). Otherwise people will each stick to their own limited area, disagree and no-inclusive other side.

则，除己之外全体他/她人、它事、它物，均为人人各自深广的组成存在方式和组成存在关系，上帝是人人共同具有的完满自我。人人均可从自身立场属性出发，划分整合方式方法异曲同工地求得共同具有的真理，伤害他人大自然的同时同步就在构建阻碍自身生命健康深广更新发展循环的墙。

Therefore, in addition to oneself, all other people, all other things, and all other objects are oneself deep and broad ways of existence and the relationship of existence, And God is the perfect self that everyone has in common. Everyone all could start from their own position and attributes, seek common truth in their own ways. Anyone who hurts others and hurts great nature is building walls that hinder the healthy development of the deep and broad renewal cycle of own life at the same time.

因此，圣地在于我们内心对我们的信仰和法则的觉悟，而非具有局限性的地盘之争。给予他人生命生活生存发展的权力，就是给予自身生命生活生存发展的权力。兄弟姐妹们，敬请结合自身的经验知识，融会贯通地学习您们各自和彼此相互的信仰法则。能否彼此包容将是检验我们向着上帝成长成熟与否的标准。

Therefore, the Holy land lies in our inner awakening to our Faith and Laws. The Holy Land is not some limited land that people fight for. To give others the right to develop life, live, and survive is to give oneself the right to develop life, live, and survive. Brothers and Sisters, please combine your own experience and knowledge, comprehensively learn and master your own and each other's Faith and Laws. Whether we can tolerate each other will be the standard to test whether we grow and mature toward God.

本文基于“包容完满方式方法异曲同工的科学、哲学、宗教等信仰及其《三位一体复合对应的自然规律原理》”中，共性原则个性规律共通共识、三大相辅相成缺一不可不能阐明任何人事物的法则，在还原人类不同文明文化失传已久的包容完满信仰法则同时，依据它的APP将其各自十分方便地翻译成为彼此相互。因为这是人类通过相互认同和彼此尊重走向和解共识的唯一途径。

This article is based on “The Completely Inclusive Scientific/Philosophical/religious Faith with their 《The Principle of Trinity Natural Laws》” by the compounding and corresponding, which is the same principles that were expressed with different ways and methods. And their respective three major complementary laws of nature that missing any one of them, cannot fully clarify any person, thing, and object. While restoring the long-lost Complete Law of Faith in different civilizations and cultures of mankind, and according to its APP, it is very convenient to translate each of them into the other. Because this is the only way for mankind to reach consensus through mutual recognition and mutual respect.

我很抱歉我的英文水平十分有限，如果任何人感兴趣，欢迎和我合作并将《三位一体复合对应的自然规律原理》翻译成为纯正的英文和您们各自国家民族的语言，让古老的智慧和科学融为一体。谢谢！

I am deeply sorry that my English is extremely limited. If anyone is interested, welcome to work with me to translate this theoretical principle into the language of your own country, combine ancient wisdom and science into one.

上帝保佑人类！

人类保佑自己!

阿门!

God/Allah bless mankind!

Mankind bless self!

Amen/Ameen!

Ps:

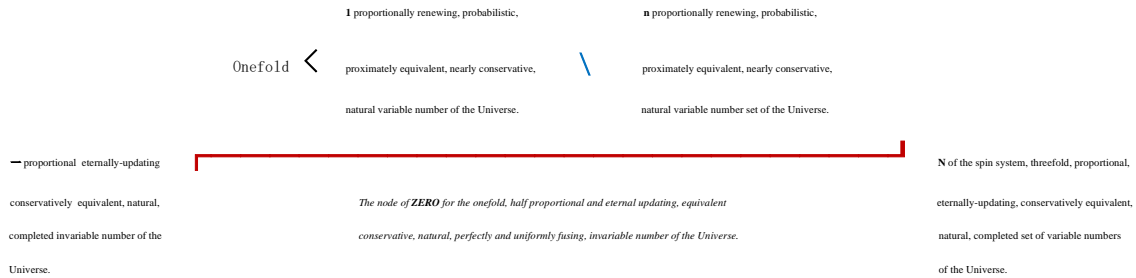
“The Completely Inclusive Scientific/Philosophical/religious Faith with their 《The Principle of Trinity Natural Laws》 ” by the compounding and corresponding, which is the same principles that were expressed with different ways and methods. And their respective three major complementary laws of nature that missing any one of them, cannot fully clarify any person, thing, and object as below:

The First Principle. “The Universe itself as the source and standard, compounding and corresponding, inclusive completely Trinity”, and in itself compounding and corresponding, that “The compounding and corresponding (frequency-structured spin system), inclusive and completed Trinity of the Universe standard”, the scientific frequency structure conceptualizes presents and extends, the cornerstone of principle, "The six basis (statuses) concepts in Quadrity (four basis stages / persons) of Universe" each for the synchronously compounding (eternal updating / renewing), dividing, integrating, mutual originating and achievement , harmonic uniting and evolving, the ways of existence of Trinity/About-Trinity".

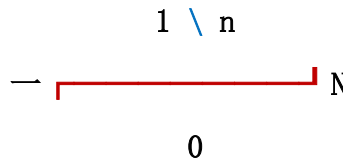
The Second Principle. “The Universe standard compounding and corresponding, (frequency-structures spin system) inclusive completely Trinity” with its the scientific frequency structure principalize presents and extends, “The six basis (statuses) concepts in Quadrity (four basis stages/persons) of Universe, each oneself and each other, for the

synchronously compounding (eternal updating, eternal updating ↔ renewing, renewing), dividing, integrating, mutual originating and achievement, harmonic uniting and evolving, the ways of existence and the relationship of existence of Trinity/About-Trinity”——Sound scientific unified modeling. (Including "The Outline of a Brief History of Natural and Mankind Development")

Universal Unified Field Spin System

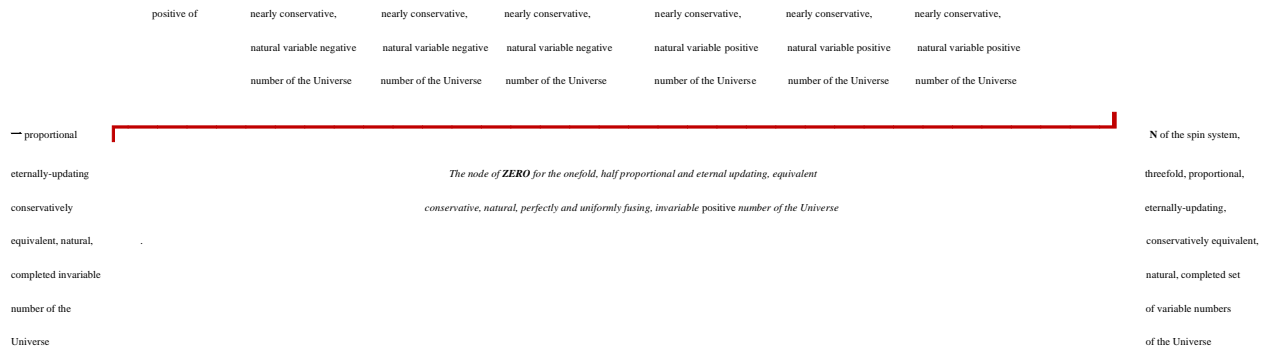


Abbreviation

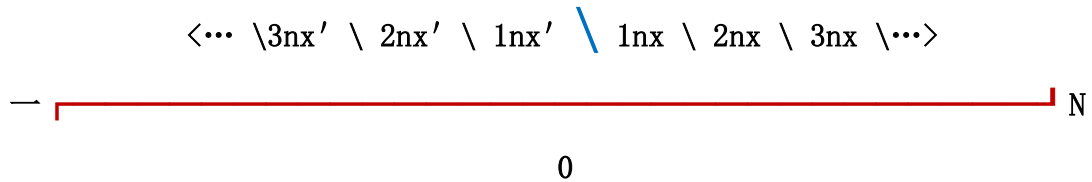


Particle Perfect Spin System

	The group nx 1 orders	The group nx 2 orders	The group nx 3 orders
	for the onefold,	for the onefold,	for the onefold,
	half proportional,	half proportional,	half proportional,
	renewing, probabilistic,	renewing, probabilistic,	renewing, probabilistic,
	proximately equivalent,	proximately equivalent,	proximately equivalent,
1 node of	nearly conservative,	nearly conservative,	nearly conservative,
proportionally	natural, proximately	natural, proximately	natural, proximately
renewing,	and dynamically	and dynamically	and dynamically
probabilistic,	balancing variable	balancing variable	balancing variable
proximately	number set	number set	number set



Abbreviation



The Third Principle. “The Universe itself as the source and standard, compounding and corresponding, inclusive completely Trinity”, and in itself compounding and corresponding, that “The Universe standard compounding and corresponding, (frequency-structures spin system) inclusive completely Trinity”, the scientific frequency structured “The three elements of Stages/persons-Concepts, Position and Trend, determine that [The six basis (statuses) concepts in Quadrity (four stages/persons) of Universe (which are including all the known and unknown frequency structures of human knowledge and experience)] , corresponding to the whole system and relatively established within the same system, simultaneously and synchronously maintaining and/or transforming each oneself and each other, the Trinity/about Trinity of the compounding and corresponding, which are the ((dividing/about-dividing, integrating) / (about-integrating) , (perfectly held in balance)/ (about hold in balancing) , (perfectly uniform fusion)/ (about uniform fusion)) of the four major natural positions and properties of Universal. (Combining The First Principle with The Third Principle, The Third Principle is The Complete Theory of Relativity and The Complete Dialectics).