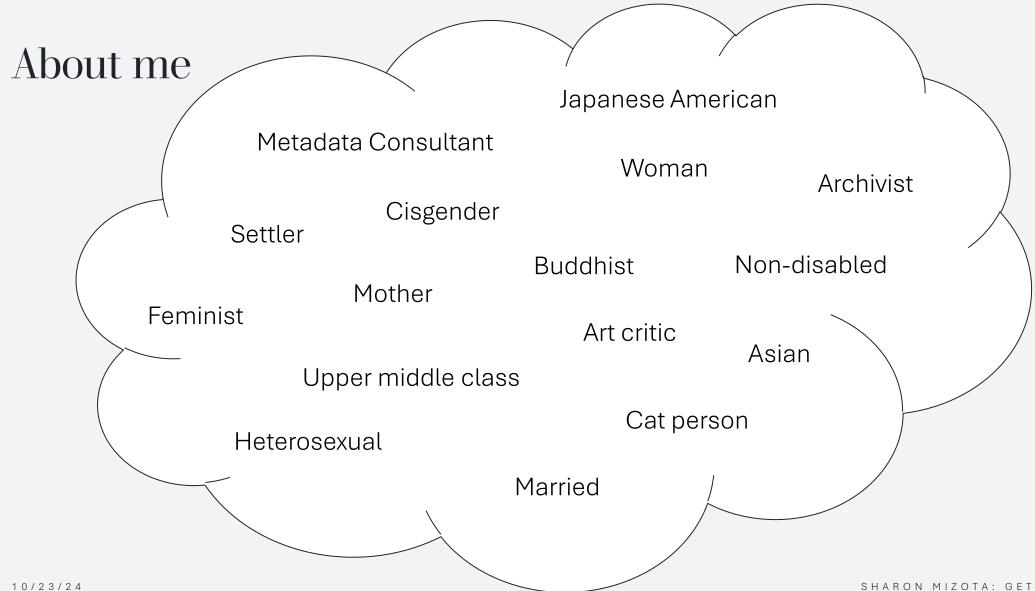


## Land acknowledgment

I come to you today as a settler on the unceded territories of the Gabrielino/Tongva and Chumash peoples. I acknowledge the colonization and cultural genocide that separated these nations, and all Indigenous peoples in North America, from control of their homelands. I acknowledge that as a settler here I have benefited from this separation. I honor and pay respect to these ancestors and communities who continue to nurture life on this land and support them in the resurgence of Indigenous rights and sovereignty.

Native Land Digital

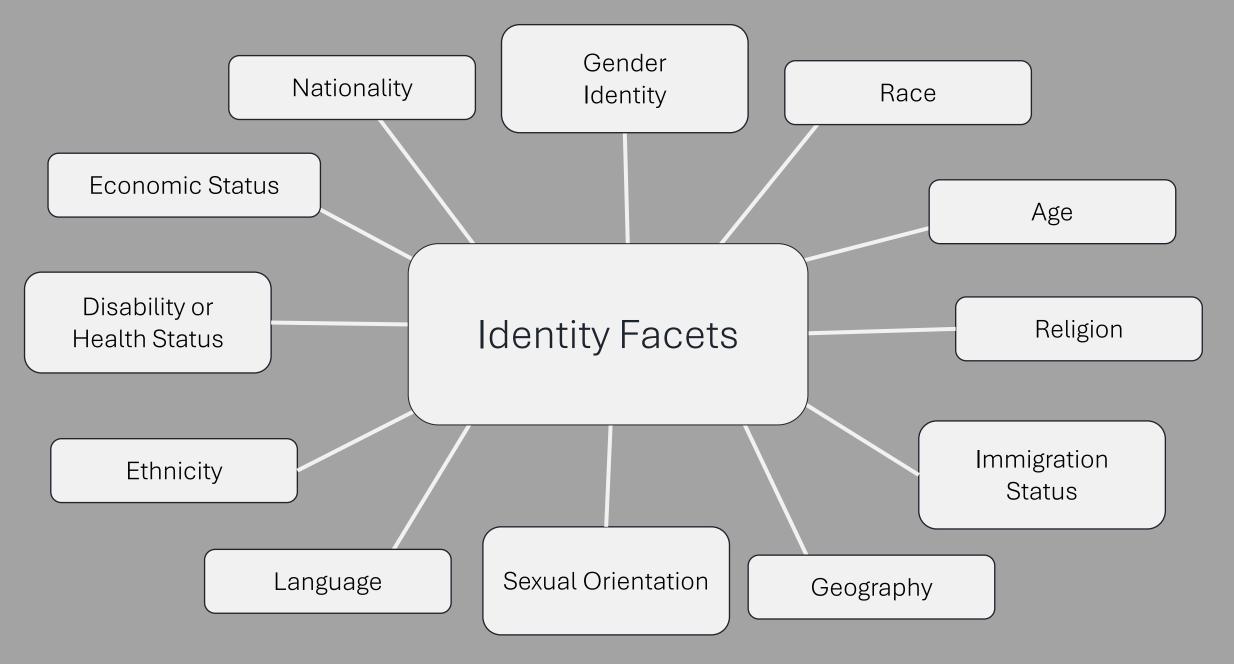


#### What I'll talk about:

- What is inclusive description?
- Why is it important?
- What are the principles?
- Project examples
- How can vocabularies support inclusive description?
- Questions & comments

#### WHAT IS INCLUSIVE DESCRIPTION?

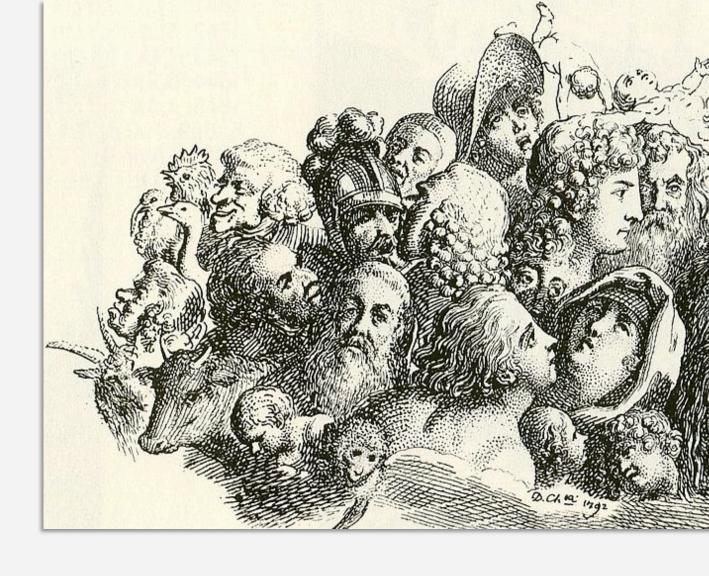
Inclusive description strives to represent people as they characterize themselves. It typically includes terminology related to identity facets, such as race, gender, ability, culture, language, sexual orientation, etc. It often involves the remediation of practices or data that exclude, silence, harm, or mischaracterize marginalized people.\*



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# Qualities of inclusive description

- Acknowledges diversity
- Strives toward accurate & responsible representation for all
- Actively takes steps to mitigate or remove harm
- Is accessible & transparent



# WHY IS INCLUSIVE DESCRIPTION IMPORTANT?

- Historical inequities
- Debunking neutrality

#### COLONIZATION CAPITALISM SUPREMACISM SLAVERY -> CHEAP LABOR GENOCIDE "RESOURCE" GRAB WHITE SUPREMACY "INVISIBLE" LABOR MALE SUPREMACY FEMICIDE/DV AKA PATRIARCHY CHILD ABUSE **ECOCIDE HUMAN SUPREMACY** INFLAMMATION **EXPLOITATION OF "RESOURCES"** Rupa Marya, MD

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#### No one is neutral

- Myth of neutrality in LIS
- "Neutrality" has typically meant WEBCCCHAM\*
- No one is "neutral" or "default"
- We want to see ourselves



Journal of Critical Library and Information Studies 3:1 (2019).

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# PRINCIPLES OF INCLUSIVE DESCRIPTION

- People first
- Cultural humility
- Care for communities

# Putting people first

- Too much focus on holdings and resources — "the stuff"
- Move from "users" to people
- Move from a resource focus to a people focus.



# Cultural humility\*

- Open to learning, making space for other voices
- Cultural competency vs. cultural humility
  - CC is a goal
  - Do your research
- Life-long process of self-evaluation & reflection
- Being ok with not knowing
- Apologize when you mess up



# Cultural humility: Research



About

Disability Language Style Guide -

Contest

Power of Words Handbook

A Guide to Language about Japanese Americans in World War II

Understanding Euphemisms and Preferred Terminology

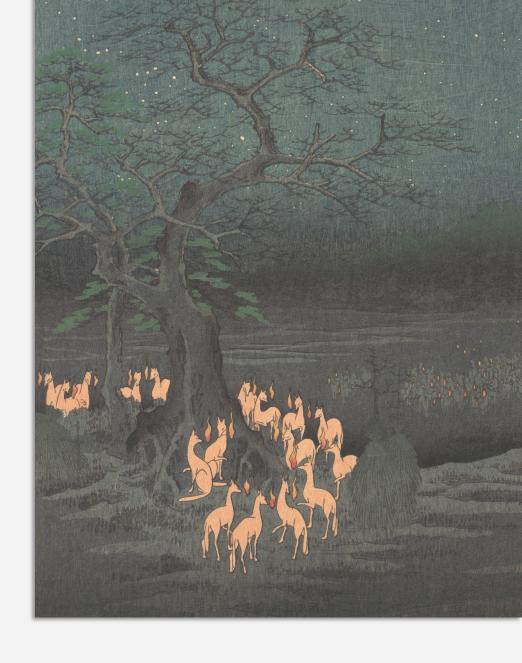
- Handbooks and style guides
- Every community is different
- Learn about specific issues around representation



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# Cultural humility: Consultation

- Build authentic, trusting, ongoing relationships — this may take time
  - Get identity information directly, when possible
  - Remember cultural humility
  - Consider focus groups or advisory boards
- When possible, compensate consultants.



# Cultural humility: Listening

- Listen to how people identify themselves
- Consider the needs of people searching & viewing your collections
- Emphasize & respect humanity

"Black people"
NOT "Blacks"

"Died by suicide"
NOT "Committed suicide"

"Person of short stature"
NOT "Midget"

# Other considerations: People-first vs. Identity-first language

People-first emphasizes the

humanity of the subject:

Person with disabilities

People experiencing homelessness

Identity-first emphasizes a specific

identity:

Deaf person

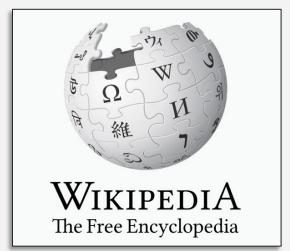
autistic person

Choice depends on the community

# Other considerations: Tracking language to avoid

#### Develop a lexicon of problematic language

- Problem LCSH, Cataloging Lab
- <u>Cultural Heritage Terminology Network</u>, Carissa Chew
- <u>List of pejorative terms for people</u>, Wikipedia





#### PROBLEM LCSH

This is a crowdsourced compilation of Library of Congress Subject Headings (LCSH) that some consider problematic (for a variety of reasons). Opinions will vary about what constitutes a "problem heading"; this may include offensive terminology, headings that aren't clear, headings that inappropriately conflate multiple ideas, or terminology that's not commonly used/understood. Your institution should decide which terms are most appropriate for your users, in collaboration with any communities impacted by the choice of terminology.



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#### Curators

#### Visitors

# A community of care

- Your catalog is a community
- Inclusive description is a way of expressing care for our communities

Researchers

CATALOG

People Represented Donors

Staff

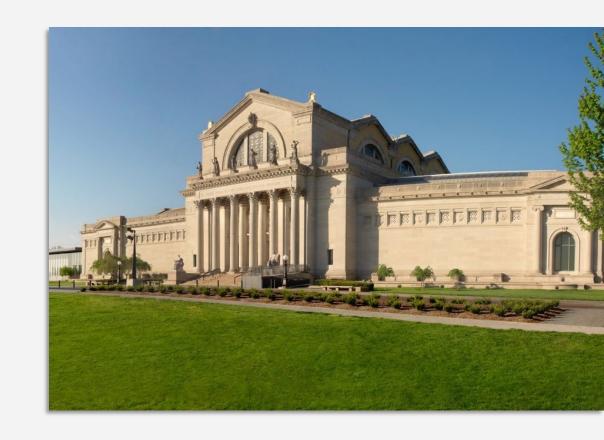
Administrators

### PROJECT EXAMPLES

- ST. LOUIS ART MUSEUM
- ARAB IMAGE FOUNDATION
- CURATIONIST

### St. Louis Art Museum, Fall 2022

- Encyclopedic art museum
- Add meaningful, useful, & respectful identity metadata to records for artists & makers
- Two days of listening sessions
- Three documents:
  - Cataloging Statement of Ethics
  - Constituent Cataloging Guide
  - Work Plan



#### SLAM:

# "Hybrid" vocabularies for identity facets

Local vocabularies composed of terms from:

- Getty AAT
- Getty TGN
- Getty ULAN
- Homosaurus
- <u>Library of Congress Demographic Group Terms</u>
- Wikidata

Use AAT for most categories, except:

Ability & Disability	Wikidata
Gender / Pronouns / Sexual Orientation	Homosaurus
Geography	TGN
Race	LCDGT & Wikidata

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#### SLAM:

# Notes & updates

#### Notes:

- Terms added as needed
- Using AAT for people
- "Of interest to"

#### **Updates:**

- Added 91,000 data points!
- ~80% of artist records have been updated
- Continued evolution:
  - Outdated/problematic terminology
  - Veteran status
  - Ability/Disability: "chronic conditions"
- Increased visibility of certain groups

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## Arab Image Foundation, Summer 2023

- Photographers' association with a collection dating back to the origins of photography
- Vernacular photography in the region
- Three-day workshop in Beirut, Lebanon
- Develop cataloging practices & the structure for a custom vocabulary





0026do - Bedros Doumanian Collection. Courtesy of the Arab Image Foundation.

#### AIF:

# Issues with controlled vocabularies

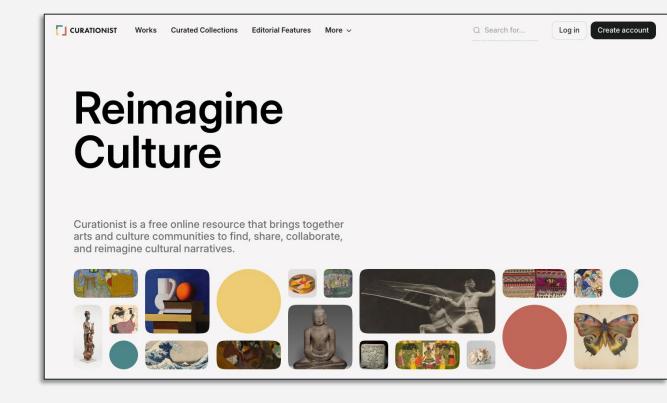
- Use AAT for mediums, materials, & techniques
- Different categories of description/hierarchy
- Local needs more important than sharing widely
- Different ways of working together

Guide Term Level 1 (Do not use)	Term (Level 1)	Term (Level 2)	Term (Level 3)	Synonyms (Do not use)	Related Term (RT)
Forms of Oppression		,	,	,	
	capitalism				neoliberalism
		climate disaster			
		economic collapse			
		exploitation			
		unhoused		homeless	
		poverty			
		privatization			
			gentrification		
	colonialism				
		apartheid			
		colonial gaze			
		dispossession			
		invasion			
		occupation			
		orientalism			white supremac
		settler colonialism			
			settlements		
	dictatorship				
	ethnic persecution				
	fascism				
	genocide				
		blockade			
		ethnic cleansing			
		starvation			
	homophobia				
	neoliberalism				capitalism
		privatization			
			gentrification		
	patriarchy				
		femicide			
	racism				

SHARON MIZOTA: GETTY ITWG

### Curationist, Summer, 2024

- Open access museum aggregator
  - Public domain, CC0 & CC-BY
  - Nine institutions; 4.4 million records
  - Content creator; social justice agenda
- Wikidata integration research
  - API or Wikibase?
- A vocabulary can be too big and too open



# HOW CAN VOCABULARIES SUPPORT INCLUSIVE DESCRIPTION?

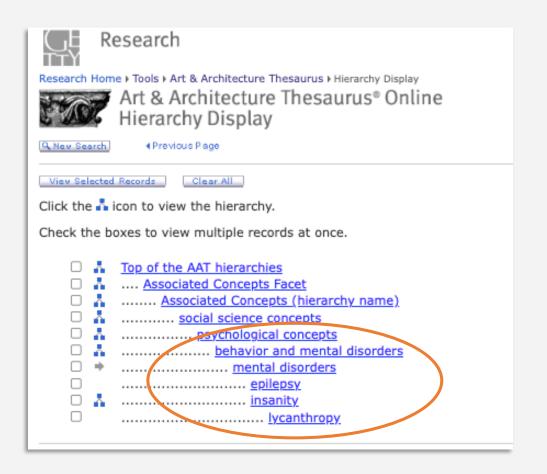
- Greater diversity of sources
- What about Wikidata?
- Lessons from Indigenous data governance
- Vocabularies are scaffolding

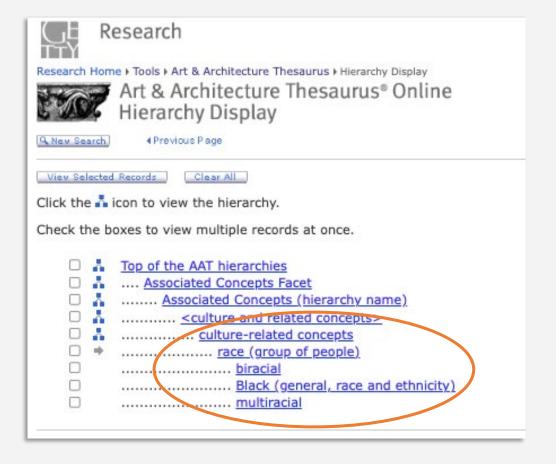
### More diverse sources

- Authoritative (?) and representative
- Contributors and sources
- Open avenues for feedback and listening
- Multilingual
- Polyhierarchical



## AAT: Room for expansion?

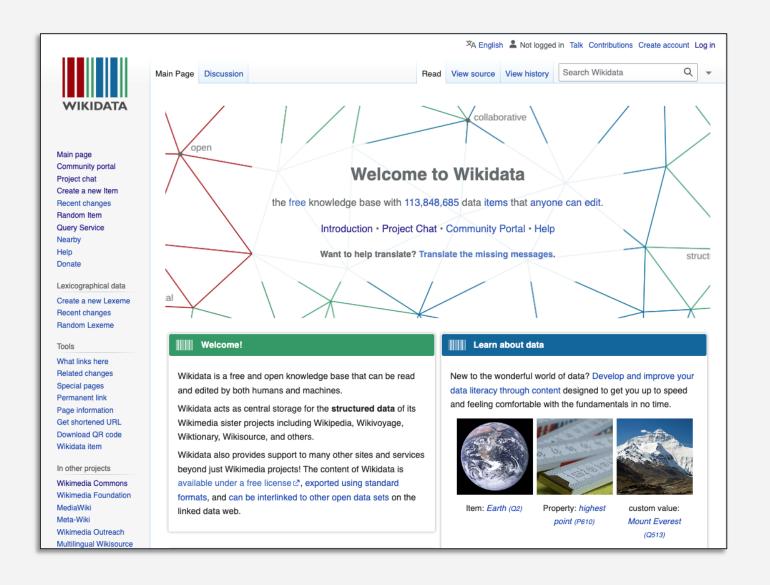




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# Will everything just become Wikidata?

- How can vocabularies be more timely?
- How do we balance control with connection?
- What if interoperability isn't the goal?



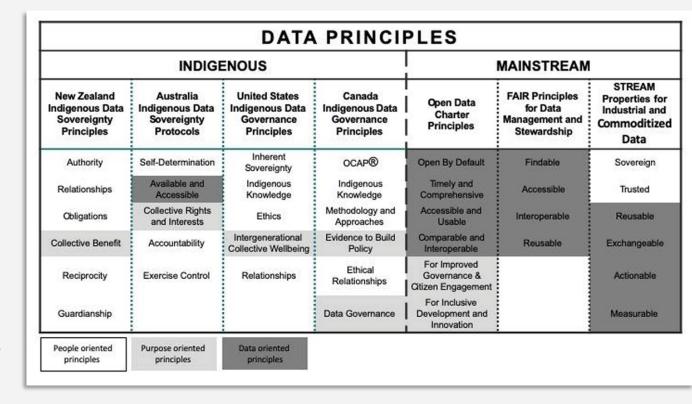
## Lessons from Indigenous data governance

#### FAIR and CARE principles

- Collective benefit
- Authority to control
- Responsibility
- Ethics

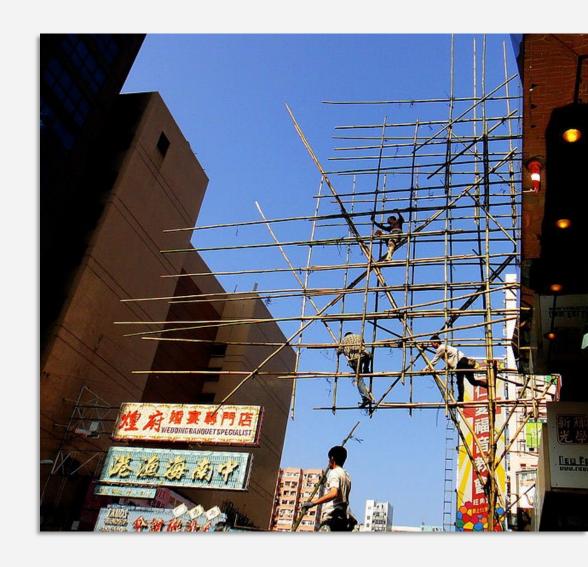
#### **Local Contexts**

Traditional Knowledge Labels & Notices



# Vocabularies are scaffolding—go out on a limb!

- No one vocabulary can be everything to everybody – not even Wikidata
- Legacy language will always be an issue
- Better right than standard
- Description is always evolving we are never done



# THANK YOU! QUESTIONS & COMMENTS?

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ARTchivist's Notebook

