



New South Wales

State Funeral

to honour the life of

Carla Maria Zampatti AC

19 May 1942 — 3 April 2021

Thursday, 15 April 2021 at 10:30am
St Mary's Cathedral



To maintain a spirit of reverence and solemnity, please turn off and refrain from using all mobile telephones and other electronic devices.

The Rite is celebrated by The Most Reverend Anthony Fisher OP, Archbishop of Sydney.

The service is sung by the Special Service Choir of St Mary's Cathedral, directed by Thomas Wilson, Director of Music.

The organs of St Mary's Cathedral are played by Simon Niemiński, Assistant Director of Music.

Music before the service:

Adagio in G minor

*Remo Giazotto (1910–1998)
after Tomaso Albinoni (1671–1751)
arr. Maurizio Machella (b. 1960)*

Largo from 'Winter'

*Antonio Vivaldi (1678–1741)
arr. Paul Stetsenko (b. 1962)*

*Concerto del Sigr. Meck
Solemn Melody*

*Johann Gottfreid Walther (1684–1748)
Sir Henry Walford Davies (1869–1941)
arr. John Ebenezer West (1863–1929)*

Ombra mai fu from 'Serse'

*George Frideric Handel (1685–1759)
arr. Boyton Smith (1837–1911)*

Pall bearers: Marcus, Conor and Dario Schuman; Ken Howison; Sam McGuinness; and Mark Capps.

At 10:30am an audio/visual presentation is played, with audio kindly provided by Richard Graham.

ORDER OF SERVICE

CATHOLIC FUNERAL LITURGY

FOR THE REPOSE OF THE SOUL OF CARLA ZAMPATTI

INTRODUCTORY RITES

All stand at the sound of the Sacristy bell.

As the Archbishop and Sacred Ministers move to the Sanctuary, the choir sings

THE INTROIT

Requiem æternam dona eis, Domine, et lux perpetua luceat eis.

Eternal rest grant unto her, O Lord, and let perpetual light shine upon her.

cf. 4 Esdras 2:34-35; Psalm 64:2

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Peace be with you.

And with your spirit.

The Archbishop welcomes the congregation.

SPRINKLING WITH HOLY WATER

The Archbishop says

In the waters of baptism Carla died with Christ and rose with him to new life.
May she now share with him eternal glory.

The Archbishop sprinkles the Coffin with holy water.

PLACING OF THE PALL

The Archbishop says

On the day of Carla's baptism she put on Christ. On the day of Christ's coming,
may she be clothed with his glory.

Dominic and Florian Spender McGuinness place the Pall on the Coffin.

PLACING OF CHRISTIAN SYMBOLS

The Archbishop says

A Cross, Book of the Gospels and Rosary Beads will now be placed on Carla's
casket. In baptism Carla received the Sign of the Cross. May she now share in
Christ's victory over sin and death.

*Arietta, Octavia and Rafferty Spender-Capps place the Christian Symbols on the
casket.*

The choir sings

KYRIE, ELEISON

Kyrie, eleison. Christe, eleison. Kyrie, eleison.
Lord, have mercy. Christ, have mercy. Lord, have mercy.

*Missa pro defunctis à 6
Tomás Luis de Victoria (1548–1611)*

The Archbishop says

THE INVITATION TO PRAYER

My brothers and sisters, we have come together to renew our trust in Christ
who, by dying on the cross, has freed us from eternal death, and, by rising,
has opened for us the gates of heaven. Let us pray for our sister, that she may
share in Christ's victory, and let us pray for ourselves, that the Lord may grant
us the gift of his loving consolation.

The Archbishop says

THE COLLECT

Let us pray.

God of loving kindness, listen favourably to our prayers: strengthen our belief
that your Son has risen from the dead and our hope that your servant Carla
will also rise again. We ask this through our Lord Jesus Christ, your Son, who
lives and reigns with you and the Holy Spirit, God, for ever and ever.

Amen.

All sit.

LITURGY OF THE WORD

Brigid Schuman reads

THE FIRST READING

Acts 10:34-43

A reading from the Acts of the Apostles.

Peter addressed Cornelius and his household: 'The truth I have now come to realise' he said, 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him. 'It is true, God sent his word to the people of Israel, and it was to them that the good news of peace was brought by Jesus Christ - but Jesus Christ is Lord of all men. You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.' Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord.

Thanks be to God.

All remain seated to sing

THE GRADUAL HYMN

**The Lord's my Shepherd, I'll not want;
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.**

**My soul he doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.**

**Yea, though I walk through death's dark vale,
Yet will I fear none ill;
For thou art with me, and thy rod
And staff me comfort still.**

**My table thou hast furnished
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.**

**Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.**

*Crimond
Melody by Jessie S. Irvine (1836-1887)*

Psalm 23 in Scottish Psalter (1650)



Jillian Broadbent AC reads

THE SECOND READING

2 Corinthians 5:1,6-10

A reading from the Second Letter of St Paul to the Corinthians.

We know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens. We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

The word of the Lord.

Thanks be to God.

All stand.

The choir sings

THE GOSPEL ACCLAMATION

John 12:26

Alleluia!

If you serve me, follow me, says the Lord; and where I am, my servant will be also.

Alleluia!

All remain standing.

The Deacon reads

THE GOSPEL

John 12:23-26

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Jesus said to his disciples, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. "Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. "Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit.

THE HOMILY

is given by

The Most Reverend Anthony Fisher OP

Archbishop of Sydney

All stand and sing

THE HYMN

**Amazing grace! how sweet the sound
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.**

**'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.**

**Through many dangers, toils, and snares
I have already come:
'Tis grace hath brought me safe thus far,
And grace will lead me home.**

*Amazing Grace
American folk tune*

John Newton (1725–1807)

All remain standing.

UNIVERSAL PRAYER

The Archbishop says

The risen Christ brought his peace to the apostles, as he showed them his pierced hands and side. Let us pray confidently in his name, knowing that he brings true peace through his victory over death.

Marcus Schuman says

For Carla, who in Baptism received the light of Christ, that the Lord Jesus would scatter the darkness and lead her over the waters of death, let us pray to the Lord.

Lord, hear our prayer.

For Carla's family gathered here, her many friends, and colleagues from around the world, that the Lord will grant all who mourn his comfort and consolation, let us pray to the Lord.

Lord, hear our prayer.

For all who Carla shared her God-given talents with, that in the arts and works of beauty many would be uplifted and receive peace from our Creator God, let us pray to the Lord.

Lord, hear our prayer.

For all immigrants seeking a better way of life and for women who have had to overcome adversity, that they may persevere in good works and discover their God-given potential, let us pray to the Lord.

Lord, hear our prayer.

For all who are suffering and experiencing hardship at this time, that the Risen Jesus will lift them up to overcome every obstacle and to share in his victory over pain and death, let us pray to the Lord.

Lord, hear our prayer.

For all of us assembled here at St Mary's Cathedral, that as we pray for Carla we will be strengthened in the hope of the Resurrection of Jesus Christ, who offers eternal life to all who believe in him, let us pray to the Lord.

Lord, hear our prayer.

The Archbishop says

Lord God, giver of peace and healer of souls, hear the prayers of the Redeemer, Jesus Christ, and the voices of your people, whose lives were purchased by the blood of the Lamb. Forgive the sins of all who sleep in Christ and grant them a place in the Kingdom. We ask this through Christ our Lord.

Amen.

All remain standing.

The Archbishop says

With longing for the coming of God's kingdom, let us offer our prayer to the Father.

All say

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

All sit.

WORDS OF REMEMBRANCE

are spoken by

The Honourable Dame Quentin Bryce AD, CVO

and

Alexander Schuman, Bianca Spender and Allegra Spender

All remain seated.

A soloist sings

AVE MARIA

Ave Maria, gratia plena, Dominus tecum; benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus, nunc et in hora mortis nostrae.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

*Ellens dritter Gesang, Op. 52, No. 6
Franz Schubert (1797–1828)*

cf. Luke 1:28, 42

All stand.

FINAL COMMENDATION

The Archbishop says

Trusting in God, we have prayed together for Carla and now we come to the last farewell. There is sadness in parting, but we take comfort in the hope that one day we shall see Carla again and enjoy her friendship. Although this congregation will disperse in sorrow, the mercy of God will gather us together again in the joy of his kingdom. Therefore let us console one another in the faith of Jesus Christ.

All pray in silence.

The Archbishop sprinkles the Coffin with holy water and incenses it.

The choir sings

Dona nobis pacem.

Grant us peace.

*Mass in B minor (BWV 232)
Johann Sebastian Bach (1685–1750)*

The Archbishop says

THE PRAYER OF COMMENDATION

Into your hands, Father of mercies, we commend our sister Carla in the sure and certain hope that, together with all who have died in Christ, she will rise with him on the last day. Merciful Lord, turn toward us and listen to our prayers: open the gates of paradise to your servant and help us who remain to comfort one another with assurances of faith, until we all meet in Christ and are with you and with our sister for ever. We ask this through Christ our Lord.

Amen.

The Deacon says

In peace let us take our sister to her place of rest.

As the procession leaves the Cathedral, the choir sings

In paradisum deducant te angeli, in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Ierusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

May the angels lead you into paradise, may the martyrs receive you in your coming, and may they guide you into the holy city, Jerusalem. May the chorus of angels receive you and with Lazarus once poor may you have eternal rest.

*Requiem
Gabriel Fauré (1845–1924)*

Music after the service:

Prelude in B minor (BWV 544i)

Johann Sebastian Bach (1685–1750)

*Members of the Congregation are requested to remain
in their places until invited to move by the stewards.*

“I think my children living through my career and surviving - that makes me very most proud. And also helping women do what they really wanted to do and maybe setting an example, that if I can do it, you can. I think that is what I would like to be remembered as.”

— Carla Maria Zampatti AC



